



# Alaska Pharmacists Association

## 51ST ANNUAL CONVENTION

### EXHIBITOR CONTRACT & SPONSOR OPPORTUNITIES

Sheraton Anchorage, February 10-12, 2017

Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Contact Person (please print) \_\_\_\_\_

#### Check One:

I will be staffing the booth.       I will not be staffing the booth—it will be:

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail(s) \_\_\_\_\_

**Booth Fee of \$800-- Includes one 6 ft draped table w/ chair, and Meals for one company representative: Saturday Breakfast, Lunch & Evening Awards Reception**

**Addl. Meal Tickets at \$75 per person \_\_\_\_\_**

**Optional Addition--\$200 Contact Info/Company Website link on AKPhA's website following exhibition and one business card sized ad in Print Newsletter.**

Card# (VISA/MC/AMEX ) \_\_\_\_\_ exp \_\_\_\_\_ CVV# \_\_\_\_\_

Name/Address of Cardholder: \_\_\_\_\_

**OR Submit your credit card payment online at: <https://www.alaskapharmacy.org/payment.php>**

If you have an AMEX card, please use this manual form for processing. A contract is still needed if you submit an online payment. While no booth reservation can be confirmed without payment, please let AKPhA know if you intend to exhibit. No refunds can be made after January 10, 2017.

#### **HOTEL ROOM RESERVATIONS**

A group rate of \$99 sgl/dbl occupancy is available for the convention. Please reference **Alaska Pharmacists Association 51st Annual Convention** and book rooms by January 19, 2017 to ensure availability and receipt of group rate. Reservations can be made by calling 907-343-3157, 800-325-3535 or visit the personalized webpage:

<https://www.starwoodmeeting.com/StarGroupsWeb/res?id=1609283615&key=1689CC7D>

E-mail: [akphrmcy@alaska.net](mailto:akphrmcy@alaska.net)

**Exhibit Setup: Friday, February 10, 5:30 – 7:00 pm**

*The DEA will be partnering with us on Friday, February 10th for their Pharmacy Diversion Awareness Program and will be using the exhibit space until 5:00 pm, so early booth set-up unfortunately will not be available.*

**Exhibit Teardown: Saturday, February 11, 4:30 – 5:30 pm**

**SHIPPING OF PACKAGES—Send to:**

**Sheraton Anchorage Hotel  
401 East 6th Avenue  
Anchorage, AK 99501  
(907) 276-8700 Phone, (907) 343-3145 Fax**

All incoming packages should be specifically labeled and addressed to the Exhibitor or guest receiving package and marked with Alaska Pharmacists Association Convention, February 10 – 12, 2017.

**CONVENTION SPONSORSHIP OPPORTUNITIES\*\***

Buffet Breakfast, Saturday	<b>\$2,500</b>
Dessert Social/Coffee Break, Saturday	<b>\$1,000--SPONSORED</b>
Saturday Evening Reception	<b>\$3,000</b>
Entertainment, Saturday evening	<b>\$1,000--SPONSORED</b>
LUNCH – (Saturday or Sunday)	<b>\$3,000 each (Saturday Sponsored)</b>
Continental Breakfast, Sunday	<b>\$1,500—SPONSORED</b>
General Convention Sponsor:	_____ (Write in Amount)

**Quarterly Print Newsletter Sponsor: \$2,500--SPONSORED**

*(Includes a full page color advertisement on back inside cover of each publication and acknowledgment as newsletter sponsor on back page. Does not include a complimentary booth.)*

**\*\*NOTE: A complimentary booth is provided to convention event sponsors\*\***

**Sponsored Event(s)- Please indicate day & event:**

\_\_\_\_\_

Signature and Title \_\_\_\_\_

Printed Name \_\_\_\_\_ Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

**\*\*Names/e-mails of exhibitors who will be at your booth:**

\_\_\_\_\_

\_\_\_\_\_

**Return to:** Alaska Pharmacists Association, Fax (907) 563-7880, Email: [akphrmcy@alaska.net](mailto:akphrmcy@alaska.net)

**The AKPhA Tax ID Number is 92-0079020.**

**No Continuing Pharmacy Education will be conducted in the exhibit area.**

**E-mail: [akphrmcy@alaska.net](mailto:akphrmcy@alaska.net)**