



# Alaska Pharmacists Association

## Call for Presenters

### 52nd Annual Convention

*February 9-11, 2018, Sheraton Anchorage*

Proposals are currently being accepted for presentations at the 2018 AKPhA Annual Convention & Trade Show. To be considered by the Convention Planning Committee, you must submit this form and submission requirements no later than July 15, 2017. Proposals can be submitted via email attachment, fax, or mail.

Email: Convention Chair Catherine Arnatt,  
[carnatt@southcentralfoundation.com](mailto:carnatt@southcentralfoundation.com)  
(Copy [akphrmcy@alaska.net](mailto:akphrmcy@alaska.net))  
Fax: (907) 563-7880  
U.S. Mail: AKPhA, 203 W. 15<sup>th</sup> Ave. #100, Anchorage, AK 99501

#### General Information:

- Title and presentation description should reflect content related to the practice of pharmacy in general or focused on a specific area in pharmacy, including community pharmacies, chain pharmacies, health-systems pharmacy, new practitioners, technicians, legislative advocacy, business management and/or retail.
- Presentations should be either 60 or 90 minutes in length allowing for 15 minutes of interaction with the session audience.
- Each presentation requires one presenter to serve as contact person for AKPhA. Additional presenters should be listed on the presentation proposal. All identified presenters will be included in the conference brochure.
- Presentation proposals should be typed.
- Presenters receive complimentary registration on the day they speak at convention.

Proposals will be evaluated using the following criteria:

- Quality of proposal (clarity, appropriateness of content, innovation, and creativity).
- Its impact on participant knowledge and skill level.

#### Submission Requirements:

1. Completed "Call for Proposal" application.
  - a. Presenter's name, address, telephone number, email address, professional title, current position, and place of employment.
  - b. Draft Title of Presentation
  - c. Draft description of presentation content; including tentative learning objectives (Maximum 250 words).
  - d. Brief biography (to be used in conference materials; maximum 100 words please)
2. Current Resume, Curriculum VITA, or other documentation of Credentials.

**Deadline for Submission: July 15, 2017.**

Applicants with accepted presentations will be notified by **August 15, 2017**

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**Application for Program Presentation**

*Alaska Pharmacists Association  
52nd Annual Convention  
February 9-11, 2018*

**Draft Title of Presentation:** \_\_\_\_\_

**Preferred Time for Presentation (1 hour or 1.5 hours):** \_\_\_\_\_

**Preferred Date for Presentation (Friday, Saturday, Sunday):** \_\_\_\_\_

**Presenter(s):**

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Professional Credentials:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone (work):** \_\_\_\_\_ **Home or Cell:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Professional Credentials:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone (work):** \_\_\_\_\_ **Home or Cell:** \_\_\_\_\_

Which of the following is the most appropriate target audience?

- |                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|
| _____ General—appropriate to all | _____ Health-Systems Pharmacists | _____ Legislative Advocacy       |
| _____ Independent Pharmacists    | _____ Pharmacy Technicians       | _____ Retail Practices/Marketing |
| _____ Chain Store Pharmacists    | _____ New Practitioners          | _____ Business Management        |

