



Call for Presenters
Alaska Pharmacists Association
Annual Convention
February 18-20, 2011
Anchorage Downtown Marriott

Proposals are currently being accepted for presentations at the 2011 AkPhA Annual Meeting and Trade Show. To be considered by the Annual Meeting Planning Committee, you must submit the enclosed form and all submission requirements no later than **August 15, 2010**. Proposals can be submitted via email or U.S. mail. If you are submitting your proposal electronically, please use Microsoft Word, and attach the file to an email.

Email: sedoran@scf.cc
Fax: (907) 563-7880
U.S. Mail: AkPhA, 203 W. 15th Ave. #100, Anchorage, AK 99501

General Information:

- Title and presentation description should reflect content related to the practice of pharmacy in general or focused on a specific area in pharmacy, including community pharmacies, chain pharmacies, health-systems pharmacy, new practitioners, technicians, legislative advocacy, business management and/or retail.
- Presentation should be 75 minutes in length allowing for an additional 15 minutes of interaction with the session audience (90 minute total).
- Each presentation requires one presenter to serve as contact person for AkPhA. Additional presenters should be listed on the presentation proposal. All identified presenters will be included in the conference brochure.
- Presentation proposals should be typed and at least one copy of the proposal should be submitted in electronic format (Microsoft Word) as an attachment to an email.
- Presenters will receive compensation determined upon approval of presentation.

Proposals will be evaluated using the following criteria:

- Quality of proposal (clarity, appropriateness of content, innovation, and creativity).
- Its impact on participant knowledge and skill level.

Submission Requirements:

1. Completed "Call for Proposal" application. Only complete applications will be evaluated.
 - a. Presenter's name, address, telephone number, email address, professional title, current position, and place of employment.
 - b. Title of Presentation (to be used in conference materials)
 - c. Detailed description of presentation content; including learning objectives (Maximum 250 words).
 - d. Audio-Visual Requirements; method of presentation and target audience (counselors, prevention specialists, administrators)
 - e. Brief biographical sketch (to be used in conference materials; maximum 100 words please)
2. Current Resume, Curriculum VITA, or other documentation of Credentials.

Deadline for Submission: August 15, 2010. Notice will be provided to all on accepted presentations by September 30, 2010. Thank you.

Application for Program Presentation

*Alaska Pharmacists Association
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Title of Presentation: _____

Presenter:

Name: _____ Position: _____

Professional Credentials: _____

Employer: _____ Fax #: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone (work): _____ Home or Cell: _____

Brief Biographical Sketch (to be used in conference materials – maximum 100 words).

Which of the following is the most appropriate target audience?

_____ General—appropriate to all

_____ Independent Pharmacists

_____ Chain Store Pharmacists

_____ Health-Systems Pharmacists

_____ Pharmacy Technicians

_____ New Practitioners

_____ Legislative Advocacy

_____ Retail Practices/Marketing

_____ Business Management

