

**ALASKA PHARMACISTS ASSOCIATION  
EXHIBIT SPACE CONTRACT  
Sponsorship Opportunities  
Marriott Downtown Anchorage  
820 West 7<sup>th</sup> Ave  
February 18 - 19, 2010**

Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Contact Person (please print) \_\_\_\_\_

**Check One:**

I am the correct person for exhibitor information.

I am not the correct person for this information. Please mail to the contact listed below.

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

**Booth Fee of \$750 is included (Includes Sat. Breakfast, Lunch & Friday reception for 1 company representative)**

**Booth Fee of \$750 is forthcoming by \_\_\_\_\_**

**Addl. Tickets (Fri. Reception, Sat. Breakfast & Lunch)**

**\$75.00 per person \_\_\_\_\_**

While no reservation can be confirmed without prior payment, the AkPhA will make final decisions on exhibit space assignments. No refunds can be made after December 31, 2010.

The Marriott Downtown Anchorage will provide guestrooms at a group rate of \$109. Please let them know you are affiliated with the AkPhA convention in order to receive the negotiated rate. The Marriott reservation number is (907) 792-2108 or 800-228-9290. Group Code AKPAKPA

*The Marriott Downtown Anchorage 820 W 7th Ave Anchorage, AK 99501*

**Exhibit Setup: Friday, February 18- 3:00pm – 5:00pm**

**Exhibit Teardown: Saturday, February 19 - 1:15 – 3:15pm**

**SHIPPING OF PACKAGES:**

The hotel will only accept pre-paid packages. Packages must contain a label with:

1. Return Address
2. Name of Group
3. Meeting Room name & date
4. Name of hotel guest who will claim package(s)
5. Date of the guest arrival

***Sponsorship Opportunities:***

Friday Evening – Appetizers	<b>\$3,000</b>
Saturday Evening Reception	<b>\$3,000</b>
Entertainment, Sat. evening	<b>\$1,500</b>
Continental Breakfast – 2	<b>\$1,500 @</b>
LUNCH - 2	<b>\$3,000 @</b>
Ice Cream Social, Sat.	<b>\$1,000</b>
Audiovisual/Moderator	Projector & Laptop- 3 days

***NOTE: A complimentary booth is provided to convention sponsors.***

**Sponsored Event(s)- Please indicate day & event:**

\_\_\_\_\_

The undersigned agrees to the exposition rules:

Signature and Title \_\_\_\_\_

Printed Name \_\_\_\_\_

Telephone Number \_\_\_\_\_

**Names of exhibitors who will be at your booth:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Return to:*** AkPhA  
 203 W. 15<sup>th</sup> Ave. #100  
 Anchorage, AK 99501  
 (907) 563-8880, Fax (907) 563-7880 Email: [akphrmcy@alaska.net](mailto:akphrmcy@alaska.net)

**\*\*\*The AkPhA Tax ID Number is 92-0079020\*\*\***